

**CITY OF LONG BEACH
PLANNING COMMISSION AGENDA
333 W. Ocean Boulevard – (562) 570-6321
(562) 570-6068 FAX
February 19, 2004
CITY COUNCIL CHAMBER**

STUDY SESSION 12:15 – 1:30 p.m. (City Council Chambers)
Review of Environmental Impact Report for the
PacifiCenter Project

ADJOURN

PUBLIC HEARING (reconvene) 1:30 PM

CALL TO ORDER

ROLL CALL Greenberg, Jenkins, Moyer, Sramek, Stuhlbarg, Winn
PLEDGE OF ALLEGIANCE

MINUTES

SWEARING OF WITNESSES Do you solemnly swear or affirm that the evidence you shall
give in this Planning Commission Meeting shall be the truth,
the whole truth, and nothing but the truth.

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. **Remarks are generally limited to 3 minutes.**

1. State your **Name** and **Address**.
2. **Organization** you represent if any.
3. State whether **For or Against** the proposal.
4. Your **Statement** should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

Written Testimony

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Planning and Building, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners Agenda folder, but may not be reviewed by individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

PRESENTATION - VOICE YOUR CHOICE SURVEY, Bob Torrez, Director of Financial Management

CONSENT CALENDAR

1. GPC 2-19-04

(Ira Brown,
Project Planner)

RECOMMENDATION:

Randel R. King
Alley east of 67th Place and south of Ocean Boulevard
(Council District 3)

Finding of Conformity with the General Plan for an alley vacation.

Planning Commission find the proposed alley vacation in conformance with the General Plan.

CONTINUED ITEMS

2. Case No. 0308-17
Conditional Use Permit

(Jayme Mekis,
Project Planner)

RECOMMENDATION:

Frank Medina for Missionaries of the Holy Spirit
6450 Parkcrest (Council District 6)

Request to expand an existing seminary by adding 3,616 square feet on 2 levels in the Institutional (I) Zone District.

Planning Commission approve Conditional Use Permit, subject to conditions.

REGULAR AGENDA

3. Case No. 0312-22

Local Coastal Development
Permit, Standards Variance,
Vesting Tentative Subdivision Map
CE 03-247

(Lynette Ferenczy,
Project Planner)

Paul Anile

**c/o Bozena Jaworski – RPP Architects & Assoc. Inc.
1720 Bluff Place (Council District 2)**

Request for a Local Coastal Development Permit, Vesting Tentative Parcel Map No. 060880, and Standards Variance to construct a two-unit, four-story condominium on a vacant lot with the following code exceptions: a garage setback of 9'0" from the front property line (instead of 20'0"), a front yard setback of 2'9" (instead of 8'0"), and a 32'4" wide curb cut (instead of not more than 20'0").

RECOMMENDATION:

Planning Commission approve the Local Coastal Development Permit, Vesting Tentative Parcel Map No. 060880 and Standards Variance requests for a reduced garage setback, reduced front yard setback and oversized curb cut, subject to conditions.

4. Converta-Belle Housing

(Jamilla Vollmann,
Project Planner)

(Citywide)

Presentation by proponent.

RECOMMENDATION:

Review staff analysis and provide direction regarding further consideration of this matter.

MATTERS FROM THE DEPARTMENT OF PLANNING AND BUILDING

a. Updates:

- 1) City Council Actions
- 2) General Plan Update

b.

Preview of March 4, 2004 agenda

5095 Pacific Coast Highway
712 W. Baker Street
56 La Linda Drive

Drive thru coffee shop
Oil operators site self-storage
New single family dwelling

c. Election of Vice Chairman

MATTERS FROM THE PLANNING COMMISSION

ADJOURN

The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call 48 hours prior to the event/program/service at 570-6351.

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